



Streets and Walkways Sub (Planning and Transportation) Committee

Date: TUESDAY, 3 JULY 2018

Time: 10.30 am

Venue: COMMITTEE ROOMS, 2ND FLOOR, WEST WING, GUILDHALL

Members: Christopher Hayward (Chairman) Jamie Ingham Clark
Oliver Sells QC (Deputy Chairman) Alderman Gregory Jones QC
Randall Anderson Paul Martinelli
Keith Bottomley Deputy Alastair Moss
Marianne Fredericks Graham Packham
Alderman Alison Gowman (Ex-Officio Member) Jeremy Simons (Ex-Officio Member)

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Lunch will be served in Guildhall Club at 1pm
N.B. Part of this meeting could be the subject of audio video recording

John Barradell
Town Clerk and Chief Executive

AGENDA

Part 1 - Public Agenda

1. **APOLOGIES FOR ABSENCE**
2. **MEMBERS' DECLARATIONS UNDER THE CODE OF CONDUCT IN RESPECT OF ITEMS ON THE AGENDA**
3. **MINUTES**
To agree the public minutes from the meeting held on 21st May 2018.
For Decision
(Pages 1 - 8)
4. **OUTSTANDING REFERENCES**
Report of the Town Clerk.
For Information
(Pages 9 - 10)
5. **2-6 CANNON STREET PUBLIC REALM IMPROVEMENTS - PHASE1**
Report of the Director of the Built Environment.
For Decision
(Pages 11 - 22)
6. **BANK ON SAFETY - EXPERIMENTAL SAFETY SCHEME CONCLUSION**
Report of the Director of the Built Environment.
For Decision
(Pages 23 - 132)
7. **TEMPLE AREA TRAFFIC STUDY - BOUVERIE STREET**
Report of the Director of the Built Environment
To Follow.
For Decision
8. **BEECH STREET - TRANSPORT AND PUBLIC REALM IMPROVEMENTS**
Report of the Director of the Built Environment
For Decision
(Pages 133 - 158)
9. **QUESTIONS ON MATTERS RELATING TO THE WORK OF THE SUB COMMITTEE**

10. **ANY OTHER BUSINESS THAT THE CHAIRMAN CONSIDERS URGENT**
11. **EXCLUSION OF THE PUBLIC**
MOTION – That under Section 100A(4) of the Local Government Act 1972, the public be excluded from the meeting for the following items of business on the grounds that they involve the likely disclosure of exempt information as defined in Part I of Schedule 12A of the Local Government Act.

Part 2 - Non-public Agenda

12. **ALDGATE (PORTSOKEN) PAVILION**
Report of the City Surveyor.

For Decision
(Pages 159 - 162)

13. **NON-PUBLIC QUESTIONS ON MATTERS RELATING TO THE WORK OF THE SUB COMMITTEE**
14. **ANY OTHER BUSINESS THAT THE CHAIRMAN CONSIDERS URGENT AND WHICH THE SUB COMMITTEE AGREES SHOULD BE CONSIDERED WHILST THE PUBLIC ARE EXCLUDED**